***MIĘDZYNARODOWY KONKURS NA NAJLEPSZEGO PROJEKTANTA   
"FASHION IN BIAŁYSTOK"***

**KARTA – OPIS DO PROJEKTU PLASTYCZNEGO**

**Kategoria konkursowa - .........................................................**

***1.tkanina, dzianina, inne materiały do wykonania projektu:***

............................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

***2. dodatki do realizacji:***

............................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

***3. opis kolorów:***

............................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

***4. inspiracja, krótki opis kolekcji:***

.....................................................................................................................................................................................................................................................................................................................................................................................................................................................................

............................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

***podkład muzyczny*** - ..........................................................

Podpis Projektanta

...................................................................